

Q-15014/01/2023-CPA  
Government of India  
Ministry of Environment, Forest & Climate Change  
(CP Division)

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**Subject: Appointment of one Full-time Member (Technical) to the Commission for Air Quality Management in NCR and Adjoining Areas -reg.**

Applications are invited from eligible candidates for selection and appointment to one (1) post of Full-time Member (Technical) to the Commission for Air Quality Management in NCR and Adjoining Areas, Delhi.

2. The Commission for Air Quality Management in NCR and Adjoining Areas (CAQM) has been established under the Commission for Air Quality Management in National Capital Region and Adjoining Areas Act, 2021. The Member shall be a full-time incumbent.

3. The following are the terms and conditions for the post of Full-time Member (Technical), CAQM, Delhi: -

<b>S.No</b>	<b>Description</b>	<b>Conditions proposed</b>
<b>1</b>	<b>Name of post</b>	Full-time (Technical) Member
<b>2</b>	<b>Number of posts</b>	One (1)
<b>3</b>	<b>Scale of Pay</b>	Level - 15, ₹ 1,82,200/- to ₹ 2,24,100/- of the Pay Matrix of the 7 <sup>th</sup> Pay Commission.
<b>4</b>	<b>Method of Appointment</b>	Recommendation by Selection Committee chaired by Union Minister of Environment, Forest & Climate Change
<b>5</b>	<b>Terms and Conditions</b>	The terms and conditions of service of Full-time Member (Technical) shall be governed by notification of Government of India number GSR 593 (E) dated 27.08.2021, as amended from time to time and other such conditions as prescribed by the Central Government
<b>6</b>	<b>Qualification and Experience</b>	Having specific knowledge and experience in matters relating to air pollution
<b>7</b>	<b>Tenure and age</b>	Tenure of appointment shall be three (3) years or until he/she attains the age of 70 years, whichever is earlier.

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Interested and eligible candidates are requested to send their applications in two (2) sets in format appended, to the following address, so as to reach the undersigned latest by 5:00 PM, 15<sup>th</sup> December, 2024 at the following address:

Shri Ved Prakash Mishra  
Joint Secretary,  
Ministry of Environment, Forest and Climate Change  
2<sup>nd</sup> Floor, Jal Wing, Indira Paryavarna Bhawan,  
Jor Bagh Road, New Delhi - 110003

Note 1:- Officers working in the Central or State Government or Public Sector Undertakings or University or Government Research Institution or Autonomous or Statutory/Autonomous Body may send their application in two (2) sets through proper channel along with attested copies of up-to-date Annual Confidential Report (ACR)/Annual Performance Appraisal Report (APAR) dossier (to be attested by an officer not below the rank of Under Secretary or equivalent), Integrity Certificate, details of minor/major penalties imposed, if any, and Vigilance Clearance. In case of such officers the concerned parent Ministry / Department / Organization before forwarding the application should strictly ensure that the applicant officer fulfills the eligibility criteria stipulated for the post as explained above.

Note 2: The applications not received through proper channel within the due date shall be rejected in respect of officers who are presently working in the Government.

**(Ved Prakash Mishra)**  
**Joint Secretary to the Government of India**

**APPLICATION FORMAT FOR THE POST OF FULL TIME  
(TECHNICAL)MEMBER , COMMISSION FOR AIR QUALITY  
MANAGEMENT IN NCR AND ADJOINING AREAS, DELHI**

**(to be furnished in 2 copies. If space is insufficient against  
any item, please attach extra sheets/papers)**

Passport  
size  
Photograph

1.	Name in full (In CAPITAL LETTERS)	
2.	Date of Birth: (DD/MM/YY)	
3.	Age (as on closing date of application): (YY/MM/DD)	
4.	Nationality	
5.	Address for correspondence: (Including email and mobile/Land-line)	
6.	Permanent address:	
7.	Telephone Nos. (with STD code): (Off./Resi./Mob.)	
8.	Whether belongs to SC/ST/OBC:	
9.	Details of Service with the Government (see S.No 6 of terms and conditions above)	
10.	Educational Qualifications with details (as per Annexure-I)	
11.	Employment Record (as per Annexure-II)	
12.	Experience in matters relating to Air Pollution, with details, if any	
13.	Field of special interest (if any):	
14.	Publications, if any, in journals of national / international repute, with citation and index:	
15.	Awards/Honors, if any	
16.	Any other relevant information:	

### DECLARATION

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. I certify that fulfil the eligibility criteria to apply for the post. If at any time, I am found to have concealed/distorted any material

information; my appointment shall be liable to be terminated summarily without assigning any reason or notice.

(Signature of the Candidate)

Date:

Place:

**To be forwarded by the Head of Organization/Institution (in respect of Candidates working under Government/Autonomous/Statutory/Public Sector Undertakings etc.)**

**(to be filled up by those officers who are presently working with the Government)**

Ministry/Department/Office of \_\_\_\_\_  
Particulars furnished by Shri/Smt/Ms. \_\_\_\_\_ have been verified with reference to service records and their correctness certified.

It is certified that no vigilance case is either pending or contemplated against the above officer. The ACR/APAR dossier and Integrity Certificate in respect of the above officer are enclosed.

Checklist of the documents to be enclosed with the application before forwarding (incomplete applications are liable to be rejected):

- i. ACR Dossier for last 5 years (duly attested)
- ii. Vigilance Clearance
- iii. Integrity Certificate
- iv. Details of the Major/Minor Penalties imposed, if any.
- v. 4 copies of the complete application

**(Signature & Designation of the forwarding Officer with Seal)**

**Date:**

**Address:**

**Annexure-I****Details of Educational Qualifications**

<b>S.N</b>	<b>Name of University/ Board/ Institution</b>	<b>Degree/ Equivalent Examination</b>	<b>Division/%age Marks obtained/ Distinction</b>	<b>Year of Passing</b>	<b>Subject</b>

**Annexure-II****Employment Record (in chronological order):**

<b>S.N</b>	<b>Name and address of employer</b>	<b>Designation, Scale of Pay and whether regular/ deputation</b>	<b>Whether any major/ minor penalty imposed</b>	<b>Period of Service</b>			<b>Nature of Work</b>
				<b>From</b>	<b>To</b>	<b>Duration (DD/MM/YY)</b>	

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